



**EXPENSE VOUCHER  
IOWA CHAPTER OF UPMA**

CHECK NO. \_\_\_\_\_  
 AIC \_\_\_\_\_  
 DATE \_\_\_\_\_  
 \_\_\_\_\_ OF \_\_\_\_\_  
 FOR SECRETARY'S USE ONLY

PAY TO THE ORDER OF \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY & ZIP \_\_\_\_\_

SIGNATURE OF SUBMITTER \_\_\_\_\_

DATE	ITEMS, ARTICLES OR SERVICES RENDERED <small>(RECEIPTS MUST BE ATTACHED EXCEPT PER DIEM AND MILEAGE)</small>	AMOUNT CLAIMED	AIC
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<b>TOTAL</b>		<input type="text" value="0.00"/>	

**THIS CLAIM IS CERTIFIED CORRECT AND PROPER FOR PAYMENT**

\_\_\_\_\_  
**PRESIDENT**

\_\_\_\_\_  
**SECRETARY - TREASURER**

ACCOUNTING CLASSIFICATION

- |                                       |                                 |                             |
|---------------------------------------|---------------------------------|-----------------------------|
| ___ 103 WEBMASTER - COMMUNICATION     | ___ 104 EDUCATION               | ___ 105 PAC FUNDS           |
| ___ 106 OFFICE SUPPLIES               | ___ 107 POSTAGE                 | ___ 109 HAWKEYE HEARTLANDER |
| ___ 110 FALL TOUR                     | ___ 111 CENTRAL AREA CONFERENCE | ___ 112 NATIONAL CONVENTION |
| ___ 114 LEGISLATIVE SUMMIT            | ___ 115 PM RETIRED              | ___ 116 MISCELLANEOUS       |
| ___ 117 MEMBERSHIP WORK               | ___ 118 STATE CONVENTION        | ___ 119 LEGISLATION         |
| ___ 120 DIRECTORIES                   | ___ 121 EXECUTIVE BOARD MEETING | ___ 122 COMPUTERS           |
| ___ 123 MEMBER SERVICE REPRESENTATIVE | ___ 125 CONTINGENCY FUND        |                             |